

**AGENDA FOR REGULAR SESSION VIRTUAL ACCESS MEETING OF
TOWNSHIP COUNCIL ON MONDAY, OCTOBER 19, 2020 AT 7:30 PM**

1. NOTICE OF MEETING

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON JANUARY 3, 2020, WITH A SUBSEQUENT MEETING NOTICED ON OCTOBER 12, 2020, IN ACCORDANCE WITH N.J.S.A. 10:4-6 ET SEQ. AS AMENDED TO PERMIT PUBLIC BODIES AS THEREIN DEFINED TO CONDUCT PUBLIC MEETINGS BY MEANS OF COMMUNICATION OR OTHER ELECTRONIC EQUIPMENT, AND WITH WRITTEN NOTICE AND ELECTRONIC NOTICE PROVIDED TO THE COURIER NEWS AND THE STAR LEDGER POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND FILING WITH THE TOWNSHIP CLERK.

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. MINUTES FOR APPROVAL –

OCTOBER 5, 2020 – REGULAR SESSION, VIRTUAL ACCESS

5. TOWNSHIP COUNCIL REPORTS

6. MAYOR'S REPORT

7. PROCLAMATIONS

- PREGNANT AND INFANT LOSS MONTH
- IN HONOR OF GEORGE HARLAN

8. MEETING OPEN TO THE PUBLIC

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TO PROVIDE PUBLIC INPUT VIA ELECTRONIC TRANSMISSION WITH ALL COMMENTS TO BE READ INTO THE RECORD UNLESS THERE ARE UNUSUAL CIRCUMSTANCES

9. BREAK IN THE MEETING TO ALLOW FOR PUBLIC COMMENT AS PROVIDED IN AGENDA ITEM 8 AND TO PROVIDE THE ADDITIONAL OPPORTUNITY FOR "PUBLIC HEARING" ON THE AMENDMENT AND PUBLIC HEARING ON THE MUNICIPAL BUDGET LISTED IN AGENDA ITEM 10.

10. PUBLIC HEARING AND FINAL ACTION ORDINANCE

- a) AN ORDINANCE AUTHORIZING THE PUBLIC SALE OF PROPERTY CONSISTING OF 7.641 ACRES AND KNOWN AS LOTS 36 AND 37 IN BLOCK 653 ON THE BRIDGEWATER TOWNSHIP TAX MAP AND LOCATED AT 1475 MOUNTAIN TOP ROAD, PURSUANT TO N.J.S.A. 40A: 12-13 (a)

- b) BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$200,000.00 FOR DEMOLITION OF EXISTING BUILDING LOCATED AT 1475 MOUNTAIN TOP ROAD, BLOCK 653 LOTS 36 AND 37, IN AND BY THE TOWNSHIP OF BRIDGEWATER, IN THE COUNTY OF SOMERSET, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$190,000 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE APPROPRIATION.

11. INTRODUCTION OF ORDINANCE

- a) AN ORDINANCE AMENDING CHAPTER 4 (ADMINISTRATIVE ORGANIZATIONS), ARTICLE XIV (DEPARTMENT OF POLICE), SECTION 4-84 ("CHIEF OF POLICE") OF THE MUNICIPAL CODE OF THE TOWNSHIP OF BRIDGEWATER SO AS TO CREATE THE OFFICE OF POLICE CHAPLAIN
- b) AN ORDINANCE TO SET THE COMPENSATION OF THE MAYOR, TOWNSHIP COUNCIL MEMBERS, DEPARTMENT HEADS AND CERTAIN OTHER MUNICIPAL EMPLOYEES PURSUANT TO CHAPTER 374 OF THE PUBLIC LAWS OF 1985; N.J.S.A. 2A:809; N.J.S.A. 2A:8-13; N.J.S.A. 40A:9-165; N.J.S.A.40A:9-135; N.J.S.A. 40A:9-146, AND CHAPTER 95 OF THE PUBLIC LAWS OF 1996

12. RESOLUTIONS

- a) PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE 2020 BUDGET PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948) ALCOHOL EDUCATION REHABILITATION \$1,333.66
- b) PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE 2020 BUDGET PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948) CLEAN COMMUNITIES \$93,722.91
- c) PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE 2020 BUDGET PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948) DRUNK DRIVING ENFORCEMENT \$8,551.65
- d) PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE 2020 BUDGET PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948) EMERGENCY MANAGEMENT \$20,000.00
- e) PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE 2020 BUDGET PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948) RECYCLING TONNAGE GRANT \$44,639.49
- f) AUTHORIZING UP TO \$45,000 FOR FLORIO, PERRUCCI, STEINHARDT, CAPPELLI, TIPTON & TAYLOR, LLC, 235 BROUBALOW WAY, PHILLIPSBURG, NJ 08865 FOR PROFESSIONAL LEGAL SERVICES IN THE CALENDAR YEAR 2020 FOR LAND USE LITIGATION IN THE TOTAL AMOUNT OF \$45,000.00
- g) RESOLUTION APPOINTING ANDREW KINSEY OF FLORIO, PERUCCI, STEINHARDT & CAPELLI OF PHILLIPSBURG, 235 BROUBALOW WAY, PHILLIPSBURG, NJ 08865 AS SPECIAL LEGAL COUNSEL REPRESENTATION FOR CERTAIN TAX APPEAL MATTERS IN AN AMOUNT NOT TO EXCEED \$7,020.00 AND AMENDING RESOLUTION NO. 20-01-01-006 TO DECREASE THE AMOUNT CERTIFIED BY \$3,000 WITH SAID CERTIFIED AMOUNT BEING REDUCED FROM \$40,000 TO \$37,000

- h) AUTHORIZING PAYMENTS FOR ROAD SALT FOR THE 2020-2021 WINTER SEASON TO THE SOMERSET COUNTY ROAD & BRIDGE DIVISION NOT TO EXCEED \$75,000.00
- i) APPROVING PERSON TO PERSON TRANSFER OF PLENARY RETAIL CONSUMPTION LICENSE NO. 1806-33-014-009 FROM HOP BRIDGEWATER, LLC TO HOULIHAN'S BRIDGEWATER, LLC D/B/A/ HOULIHAN'S LOCATED AT 1288 ROUTE 22 EAST, BRIDGEWATER, NJ 08807 – NEW LICENSE NO. 1806-33-014-010
- j) AUTHORIZING THE RELEASE OF THE PERFORMANCE BOND AND ACCEPTANCE OF A SUBSTITUTE PERFORMANCE BOND FOR LTF REAL ESTATE COMPANY, INC., AT 2902 CORPORATE PLACE, CHANHASSEN, MN 55317 ON THE SUBDIVISION OF BLOCK 41 LOT 39.07 ON COMMONS WAY
- k) AUTHORIZING RELEASE OF THE PERFORMANCE GUARANTEE, IN THE AMOUNT OF \$9,616.00, AND ACCEPTANCE OF THE SITE IMPROVEMENTS, FOR BLOCK 111, LOT 12, 49 MORRIS STREET, BRIDGEWATER, NJ
- l) SHARED SERVICES AGREEMENT BETWEEN THE COUNTY OF SOMERSET DEPARTMENT OF PUBLIC WORKS AND BRIDGEWATER TOWNSHIP FOR A DRIVER FEEDBACK SIGN ON WASHINGTON VALLEY ROAD (CR616) APPROXIMATELY 600 FEET EAST OF THE CHIMNEY ROCK ROAD INTERSECTION
- m) AUTHORIZING THE EXECUTION OF AN AGREEMENT FOR UNIFORMED CONSTRUCTION CODE INSPECTIONS SERVICES WITH THE TOWNSHIP OF HILLSBOROUGH PURSUANT TO THE UNIFORMED SHARED SERVICES ACT, N.J.S.A. 40A:65-1 ET SEQ. IN AN AMOUNT NOT TO EXCEED \$2,500.00 FROM 2020 CURRENT FUND
- n) REQUEST FOR WAIVER OF APPLICATION FEE FOR MARTIN LUTHER KING YOUTH CENTER, INC., 1298 PRINCE RODGERS AVENUE, BRIDGEWATER, ASSOCIATED WITH ZONING BOARD OF ADJUSTMENT APPLICATION #20-029-ZB FOR A SIGN VARIANCE IN THE AMOUNT OF \$500.00
- o) REQUEST FOR WAIVER OF CONSTRUCTION PERMIT FEES IN THE TOTAL AMOUNT OF \$191.00 FOR THE GREEN KNOLL VOLUNTEER FIRE CO. NO. 1 , INC., 606 NORTH BRIDGE STREET, P.O. BOX 6004, BRIDGEWATER, NJ 08807

13. CLOSED SESSION – Removed

14. ADJOURNMENT

“Accommodation will be made for individuals with a disability, pursuant to the Americans with Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Township Clerk before the public meeting.” However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary.”

10-7-20

Scroll down to the next page for information on accessing the agenda items and joining the Virtual Council meeting

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered “DRAFT COPIES” until approved by the Township Council.

<https://www.dropbox.com/sh/tlraec9ryjwtyoi/AADnswsNK4sGO1iCTFIPPSaKa?dl=0>

Please use the following link to submit any comments you would like read into the record:

<https://bridgewaterocr.typeform.com/to/wtbqHzqr>

Event: Bridgewater Township Council Meeting
Date/Time: 7:30PM on Monday, October 19, 2020
Location: Remote online/telephone for the public

Please click the link below to join the webinar:
<https://webinar.ringcentral.com/j/1481374480>

Or Telephone:
US: +1(346)980 4201
Webinar ID: 148 137 4480